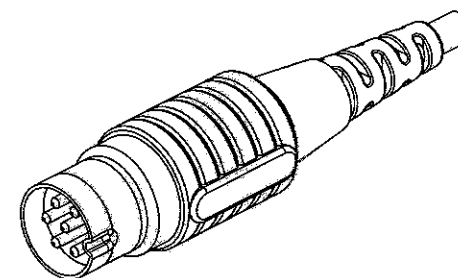
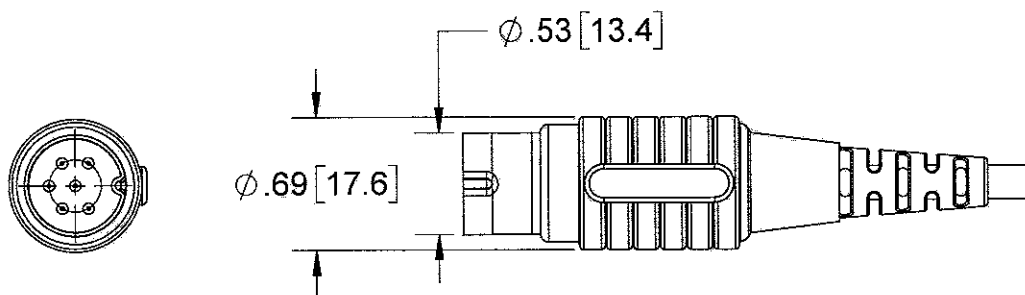


SW



|  |  |  |  |  |  |  |  |                               |  |   |  |
|--|--|--|--|--|--|--|--|-------------------------------|--|---|--|
|  |  |  |  | <b>TOLERANCES</b><br>UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS IN INCHES<br>DIMENSIONS IN [ ] METRIC    |  | <b>APPROVALS</b><br>DRAWN<br><b>T. HOFFMAN</b> |  | <b>DATE</b><br>8/13/20        |  | <br>BECAUSE EVERYTHING CONNECTS<br>6591 Merriman Road, Roanoke, VA 24018<br>Phone: 540-772-7950 Fax: 540-989-7519 |  |
| <b>REVISIONS</b><br>THIS DRAWING CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION AND MAY NOT BE ISSUED OR REPRODUCED, IN WHOLE, OR IN PART, WITHOUT THE EXPRESS WRITTEN PERMISSION OF P1 TECHNOLOGIES. |  |  |  | <b>FRACTIONAL</b><br>$\pm 1/64$<br><br><b>DECIMAL</b><br>$.00 \pm .01$ [.25mm]<br>$.000 \pm .005$ [.127mm] |  | CHECKED<br><br>PROJ ENGR                       |  | 10/1/2020                     |  |   |  |
| A RELEASE PER ECO 36620 TAH 9/11/20  |  |  |  | 10/10/20 T.H.  |  | APPROVED<br><br>PROJECT                        |  | 10/2/2020                     |  | SCALE 1:1   |  |
| REV DESCRIPTION DATE BY  |  |  |  | <b>ANGULAR</b><br>$\pm .5^\circ$   |  | FSCM   |  | SIZE DWG<br><b>A</b> 43562-50 |  | REV SHT<br>A 1<br>OF 1  |  |